



North Fork Sportsmans Club Inc.

129 Battle Ground Ave.

Saltville, VA 24370

Phone: (276) 496-5231 web: nfscinc.com

North Fork Sportsmans Club Inc.

MEMBERSHIP APPLICATION (2024-2025)

Membership year runs from April 1st to March 31st

Please Print or Type All Information.

******Dues are Non-Refundable******

Full Name _____
 Date of Birth _____ Male _____ Female _____ Preferred Name for ID Card _____
 Home Address _____
 City _____ State _____ Zip _____ Home Phone () _____
 Employer _____ Occupation _____
 Employer's address _____
 City _____ State _____ Zip _____ Business Phone () _____
 National Rifle Association Member? No _____ Yes _____ Membership No. _____

ASSOCIATES: Please list your Spouse and/or Dependent children that you want on the club roster ____

Name _____ Relationship _____ Date of Birth _____
 Name _____ Relationship _____ Date of Birth _____
 Name _____ Relationship _____ Date of Birth _____
 Name _____ Relationship _____ Date of Birth _____

***** All Associates under 18 MUST be accompanied by parent/legal guardian at ALL times *****

***** Over 18 MUST have a Certificate of Orientation *****

INTERESTS: (Rank by preference and number all that apply)

_____ Archery _____ Pistol _____ Rifle _____ Shotgun

ANNUAL DUES: (Make checks payable to North Fork Sportsmans Club, Inc.)

Regular: (age 18 & Up) \$125.00 _____ CHECK # _____

Regular Family: \$175.00 _____ (Children up to 18) CASH _____

Lifetime Family: \$1,000.00 _____

**Lifetime Family quarterly \$275.00 _____

Donations: \$ _____

INITIATION FEE: \$ 00.00 _____

TOTAL: \$ _____

I certify that I am a citizen of the United States of America; that I am not a member of nor pledged to any group or organization that has as any part of its programs the attempt to destroy or overthrow the government of the United States of America by force or violence; that I have never been convicted of a Felony or never been convicted of a misdemeanor crime of domestic violence? If admitted to membership, I will fulfill the obligations of good sportsmanship and good citizenship; and that I will support the club, its' officers and by-laws.

DATE

APPLICANT'S SIGNATURE

APPLICANTS E-MAIL ADDRESS: _____

APPLICANTS TEXT NUMBER: _____

DATE

SPONSORS SIGNATURE

*Application MUST have signature & phone no. of sponsor

PRINT: SPONSORS NAME & TELEPHONE NUMBER

Please fill out application completely and legibly