



North Fork Sportsmans Club Inc.

129 Battle Ground Ave.

Saltville, VA 24370

Phone: (276) 496-5231 web: [nfscinc.com](http://nfscinc.com)

# North Fork Sportsmans Club Inc.

## MEMBERSHIP APPLICATION (2023-2024)

**Membership year runs from April 1st to March 31st**

Please Print or Type All Information.

**\*\*\*\*Dues are Non-Refundable\*\*\*\***

Full Name \_\_\_\_\_  
 Date of Birth \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Preferred Name for ID Card \_\_\_\_\_  
 Home Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Home Phone ( ) \_\_\_\_\_  
 Employer \_\_\_\_\_ Occupation \_\_\_\_\_  
 Employer's address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Business Phone ( ) \_\_\_\_\_  
 National Rifle Association Member? No \_\_\_\_\_ Yes \_\_\_\_\_ Membership No. \_\_\_\_\_

**ASSOCIATES:** Please list your Spouse and/or Dependent children that you want on the club roster \_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 Name \_\_\_\_\_ Relationship \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 Name \_\_\_\_\_ Relationship \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 Name \_\_\_\_\_ Relationship \_\_\_\_\_ Date of Birth \_\_\_\_\_

**\*\*\* All Associates under 18 MUST be accompanied by parent/legal guardian at ALL times \*\*\***

**\*\*\* Over 18 MUST have a Certificate of Orientation \*\*\***

INTERESTS: (Rank by preference and number all that apply)

\_\_\_\_\_ Archery \_\_\_\_\_ Pistol \_\_\_\_\_ Rifle \_\_\_\_\_ Shotgun

**ANNUAL DUES:** ( Make checks payable to North Fork Sportsmans Club, Inc.)

Regular: (age 18 & Up) \$125.00 \_\_\_\_\_ CHECK # \_\_\_\_\_  
 Regular Family: \$175.00 \_\_\_\_\_ (Children up to 18) CASH \_\_\_\_\_  
 Lifetime Family: \$1,000.00 \_\_\_\_\_  
 \*\*Lifetime Family quarterly \$275.00 \_\_\_\_\_  
 Donations: \$ \_\_\_\_\_  
 INITIATION FEE: \$ 00.00 \_\_\_\_\_  
 TOTAL: \$ \_\_\_\_\_

I certify that I am a citizen of the United States of America; that I am not a member of nor pledged to any group or organization that has as any part of its programs the attempt to destroy or overthrow the government of the United States of America by force or violence; that I have never been convicted of a Felony or never been convicted of a misdemeanor crime of domestic violence? If admitted to membership, I will fulfill the obligations of good sportsmanship and good citizenship; and that I will support the club, its' officers and by-laws.

DATE

APPLICANT'S SIGNATURE

APPLICANTS E-MAIL ADDRESS: \_\_\_\_\_

APPLICANTS TEXT NUMBER: \_\_\_\_\_

DATE

SPONSORS SIGNATURE

\*Application MUST have signature & phone no. of sponsor

PRINT: SPONSORS NAME & TELEPHONE NUMBER

**Please fill out application completely and legibly**